## Grant Application Submission Notification Memo

| TO:                     | Jennifer Brund       | Jennifer Bruno, Cindy Gust-Jenson, Rachel Otto, Lisa Shaffer, Mary Beth Thompson  |   |   |        |  |  |  |  |
|-------------------------|----------------------|---|---|---|--------|--|--|--|--|
| CC:                     | Richards, Krist      | Sarah Behrens, Laura Briefer, Jennifer Covino, Sandee Moore, Jaysen Oldroyd, Melyn Osmond, Sylvia Richards, Kristin Riker, <a href="mailto:SLCRecorder@slcgov.com">SLCRecorder@slcgov.com</a> , Linda Sanchez, Jordan Smith, Jesse Stewart, John Vuyk, Lehua Weaver |   |   |        |  |  |  |  |
| FROM:                   | Elizabeth Gerh       | Elizabeth Gerhart <sup>eg</sup>   |   |   |        |  |  |  |  |
| DATE:                   | December 10,         | December 10, 2021   |   |   |        |  |  |  |  |
| SUBJECT                 |                      | WaterSMART: Water and Energy Efficiency Grant FY2022 - Rose Park Golf Course Irrigation Efficiency and Turf Reduction   |   |   |        |  |  |  |  |
| FUNDING AGENCY:         |                      | U. S.   | U. S. Department of the Interior, Bureau of Reclamation   |   |        |  |  |  |  |
| GRANT PROGRAM:          |                      | Wate  | WaterSMART: Water and Energy Efficiency Grant FY2022  |   |        |  |  |  |  |
| REQUESTED GRANT AMOUNT: |                      | \$1,79  | \$1,792,033   |   |        |  |  |  |  |
| DEPARTMENT:             |                      | Depa  | Department of Public Utilities and Department of Public Lands   |   |        |  |  |  |  |
| COLLABORATING AGENCIES: |                      | Utah  | Metropolitan Water District of Salt Lake and Sandy (MWDSL&S) Utah State University (USU) Center for Water Efficient Landscaping (CWEL) U.S. Department of Agriculture Forage and Ranch Research Laboratory at USU |   |        |  |  |  |  |
| DATE SUBMITTED:         |                      | Nove  | November 3, 2021  |   |        |  |  |  |  |
| SPECIFIC                | CS:                  |   |   |   |        |  |  |  |  |
|                         | Equipment/Supplies   | uipment/Supplies Only   |   |   |        |  |  |  |  |
|                         | Technical Assistance | inical Assistance   |   |   |        |  |  |  |  |
|                         | Provides FTE         |   |   |   |        |  |  |  |  |
|                         | □ Existing           | □ New   | □ Overtime  | ☐ Requires Funding After G  | irant  |  |  |  |  |
|                         | Explanation:         |   |   |   |        |  |  |  |  |
| $\checkmark$            | Match Required       | \$1,893   | ,851  | ☑ In-Kind Services and  | ☑ Cash |  |  |  |  |
| GRANT                   | DETAILS:             |   |   |   |        |  |  |  |  |
|                         | •                    |   | •   | B to undertake landscape irrigatiourse that will result in an anticipat |        |  |  |  |  |

The total cost of the proposed project is \$3,685,884 based on the funding package represented below.

188.87 acre-feet annually.

| SOURCE  | AMOUNT      |
|---|-------------|
| Costs to be reimbursed with the requested Federal funding | \$1,792,033 |
| Costs to be paid by the applicant                         | \$1,889,371 |
| Value of third-party contributions                        | \$4,480     |
| TOTAL PROJECT COST  | \$3,685,884 |

■ The \$1,893,851 committed match is structured as follow:

|                     | Salt Lake City C                | Committed Match  | Third Party Committed Match |          | Total           |
|---------------------|---------------------------------|------------------|-----------------------------|----------|-----------------|
| Match               | Public Lands                    | Public Utilities | MWDSL&S                     | USU/CWEL | Committed Match |
| Cash                | \$1,800,000*                    | \$0              | \$0                         | \$0      | \$1,800,000     |
| City Staff Labor    | \$61,023                        | \$21,348         | \$0                         | \$0      | \$82,371        |
| Third-Party Labor   | \$0                             | \$0              | \$2,000                     | \$2,480  | \$4,480         |
| Contracted Services | \$0                             | \$7,000          | \$0                         | \$0      | \$7,000         |
| Total               | \$1,861,023                     | \$28,348         | \$2,000                     | \$2,480  | \$1,893,851     |
|                     | *Included in FY2021-2022 Budget |                  |                             |          |                 |
|                     | Amendment #4                    |                  |                             |          |                 |

A summary of the proposed project budget is provided below.

| Budget Category              | Total       |
|------------------------------|-------------|
| Salaries and Wages           | \$57,645    |
| Fringe Benefits              | \$24,726    |
| Travel                       | \$0         |
| Equipment                    | \$68,620    |
| Supplies and Materials       | \$15,450    |
| Contractual/Construction     | \$3,514,963 |
| Other (Third-Party Services) | \$4,480     |
| Total                        | \$3,685,884 |